


Department Head Meeting	AGENDA FOR CITY COUNCIL MEETING	
CALL TO ORDER:	<p style="text-align: center;">December 15, 2025 Monday 6:30 PM</p> 	
ROLL CALL:		
	1- Approve the Agenda	
PUBLIC FORUM:	A time set aside for comments from the public on topics of City business other than those listed on this agenda. Five minutes per topic	
CORRESPONDENCE:	2- MAYOR - topics:	
	(a) Oath of Office to Incoming Council Members and Mayor	
	(b) Recognition of Council Members End of Term	
	(c) Employee Evaluations	
Consent Agenda:	3- Discussion and motion to approve Consent Agenda	
	(a) November Claims & Financial Reports	
	(b) Minutes (12/1/2025)	
DEPARTMENT REPORT	4- __1. Library Director	
	__(a)	
	__2. Fire Chief	
	__(a)	
	__3. Ambulance Chief	
	__(a)	
	__4. Police Chief	
	__5. Maintenance	
	__(a) Building Permits	
	__6. City Rec	
	__(a)	
	__7. Volunteer Park	
	__(a)	
OLD BUSINESS:		
NEW BUSINESS	5- Discussion: Resident Issue/Policy Change to allow raking/blowing leaves into City Street	
	6- Discussion: Resident Issue: Add additional piece of equipment to End Loader for Snow Removal	
CLERK REPORT	7- Butler County Community Foundation Grant Update	
ADJOURNMENT		
	City Attorney update, as needed, by Zoom, phone or in person regarding open meetings and city personnel policy and possible closed session under 25.5(1)(c)	