


Department Head Meeting	AGENDA FOR CITY COUNCIL MEETING	
CALL TO ORDER:	<div style="text-align: center;"> November 17, 2025 Monday 6:30 PM </div> 	
ROLL CALL:		
	1-	Approve the Agenda
	2-	Open Public Hearing to accept input on Special Permit for 124 N. Baughman St. Receive comments (written or oral, for or against) Mayor Declares Public Hearing Closed Action on Special Permit at 124 N. Baughman St.
PUBLIC FORUM:	3-	A time set aside for comments from the public on topics of City business other than those listed on this agenda. Five minutes per topic
CORRESPONDENCE:	4-	MAYOR - topics: (a) Complaint Nuisance Property (b) Partnering with Neighboring Towns Re: Nuisance Property
Consent Agenda:	5-	Discussion and motion to approve Consent Agenda (a) October Claims & Financial Reports (b) Minutes (11/3/2025)
DEPARTMENT REPORT	6-	__1. Library Director __(a) __2. Fire Chief __(a) Approve Nathan Moon New Member __(b) Grant Writer __3. Ambulance Chief __(a) Approve Alex Long New Member __(b) Approve Karen Miller New Member __(c) PTAC purchase __(d) New Officers __(e) New Monitor for Ambulance __4. Police Chief __5. Maintenance __(a) Building Permits __(b) Fuel Barrel Discussion & Action __(c) Possible Action Ice Rink Liner __6. City Rec __(a) __7. Volunteer Park __(a)
OLD BUSINESS:	7-	Location of Temporary Stop Sign Discussion and Action

	8-	Church Street Update & Possible Action	
NEW BUSINESS	9-	Approve Contribution to Clarksville Food Pantry for Holiday Meals	
	10-	Approve Annual Exam Report from Larry Pump presented on 11/3/2025	
CLERK REPORT	11-	Upcoming Meetings/Obligations	
ADJOURNMENT			
		City Attorney update, as needed, by Zoom, phone or in person regarding	
		open meetings and city personnel policy and possible	
		closed session under 25.5(1)(c)	